

12-NOV-2013 02:55A FROM: 1J

TO: 2253817271

P.2/4

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA "ANNE"
LAMBERT THOMPSON
301 ABITA PLACE
MANDEVILLE, LA 70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE
PEACE
WARD 4
ST. TAMMANY PARISH

Amend **OFFICE USE ONLY** 10/13

10.9

\$13004590

11/12

13004590

3. Date of Primary

This report covers from 9.30.2013 through 10.27.2013

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
PO Box 4139
Houston, TX

7. Full Name and Address of Treasurer

CAROLYN LAMBERT
106 ANTHONY LANE
MANDEVILLE, LA
70471

9. Name of Person Preparing Report

Daytime Telephone

CAROLYN LAMBERT

985-727-4440

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of NOVEMBER, 2013

Patricia Thompson
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

(985) 630-8316
Daytime Telephone

Carolyn S Lambert
Signature of Treasurer

985.727.4440
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT #2

00:44:00 21 NOV 12 PM 4:00

RECEIVED
CAMPAIGN FINANCE

AMENDMENT ATTACHED

7-NOV-2013 01:38A FROM: 1J

TO: 2253817271

P.2/14

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA "ANNE"
LAMBERT THOMPSON
301 ABITA PLACE
MANDEVILLE, LA 70471

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE
PEACE
WARD 4
ST. TAMMANY PARISH

OFFICE USE ONLY

Amend
10.9 10/13
11/7 #13004590

3. Date of Primary

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70471

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CAROLYN LAMBERT
Daytime Telephone 985-727-4440

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This 5th day of NOVEMBER 2013

Patricia Thompson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 630-8316
Daytime Telephone

Carolyn S Lambert
Signature of Treasurer

985.727.4440
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

NOV - 7 PM 4:12

RECEIVED

AMENDMENT ATTACHED

AMENDMENT

4-NOV-2013, 11:08P FROM: 1J

TO:2253817271

P.2/11

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA "ANNE"
LAMBERT THOMPSON
301 ABITA PLACE
MANDEVILLE, LA 70471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF THE
PEACE
WARD 4
ST. TAMMANY PARISH

OFFICE USE ONLY

10/13
10.9
11/5



13004590

3. Date of Primary

This report covers from 9.30.2013 through 10.27.2013

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
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5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
PO Box 439
Houston, TX

7. Full Name and Address of Treasurer

CAROLYN LAMBERT
106 ANTHONY LANE
MANDEVILLE, LA
70471

9. Name of Person Preparing Report

CAROLYN LAMBERT
Daytime Telephone 985-727-4440

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This 5th day of NOVEMBER, 2013

Patricia Thompson

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 630-8316

Daytime Telephone

Carolyn S Lambert

Signature of Treasurer

985.727.4440

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

NOV - 5 PM 1:16

RECEIVED

4-NOV-2013 11:08P FROM: 1J

TO: 2253817271

P.3/11

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------------|
| 1. Contributions (Schedule A-1) | 1,200.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 1,200.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 5,500.00 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 6,700.00 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | 8,011.99 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 4,387.87 |
| 15. Plus total receipts this period (Line 8 above) | 6,700.00 |
| 16. Less total disbursements this period (Line 13 above) | 8,011.99 |
| 17. Less in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | 3,075.88 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | This Period |
|--|--------------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 0 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev 3/98, Page Rev. 3/00

4-NOV-2013, 11:09P FROM: 1J

TO: 2253817271

P.5/11

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|--|--|--------------|------------------------|
| Gary Intavia 845 Galvez St. Mandeville, LA 70448 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/7/13 | 100.00 | 100.00 |
| Paul Dastugue 5087 Hector Ave. Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/7/13 | 100.00 | 100.00 |
| William Berglund 108 Bridgegate Dr. Cary, NC 27519 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/7/13 | 100.00 | 100.00 |
| Terren Nordgren 30 Sydney Ct. Covington, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/7/13 | 200.00 | 200.00 |
| BFM Corp. 534 Williams Blvd. Kenner, LA 70062 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/11/13 | 250.00 | 250.00 |
| Bernard Plaia 192 Grande Maison Blvd. Mandeville, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/11/13 | 100.00 | 100.00 |
| Cheryl Lambert 2021 N. Hullen St. Metairie, LA 70001 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/11/13 | 100.00 | 100.00 |
| 4. SUBTOTAL (this page) | 950.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) _____ | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

4-NQY-2013, 11:09P FROM: 1J

TO: 2253817271

P.6/11

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|--------|------------------------|
| Patricia Brister 108 Audubon Lane Mandeville, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/23/13 | 250.00 | 250.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | 250.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | 1,200.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>0</u> TOTAL (complete only on last page of this schedule) _____ | | | |

Form 102, Rev. 3/98, Page Rev. 3/99

4-NOV-2013 11:10P FROM: 1J

TO: 2253817271

P. 7/11

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender Patricia "Anne" Lambert Thompson 301 Abita Place Mandeville, LA 70471 | 2. a. Date <u>7.11.2013</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>300.</u> d. Balance due \$ <u>300.</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|---------------------------|-----------|----------|------|--|--|
| 3. Endorsers/Guarantors | <table border="1"> <tr> <th data-bbox="706 598 950 661">4. Repayments this period</th> <th data-bbox="950 598 1201 661">Principal</th> <th data-bbox="1201 598 1451 661">Interest</th> </tr> <tr> <td data-bbox="706 661 950 997">Date</td> <td data-bbox="950 661 1201 997"></td> <td data-bbox="1201 661 1451 997"></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | |
| 4. Repayments this period | Principal | Interest | | | | | |
| Date | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender Patricia "Anne" Lambert Thompson 301 Abita Pl. Mandeville, LA 70471 | 2. a. Date <u>7.15.2013</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <u>2000.</u> d. Balance due \$ <u>2000.</u> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | <table border="1"> <tr> <th data-bbox="706 1323 950 1386">4. Repayments this period</th> <th data-bbox="950 1323 1201 1386">Principal</th> <th data-bbox="1201 1323 1451 1386">Interest</th> </tr> <tr> <td data-bbox="706 1386 950 1753">Date</td> <td data-bbox="950 1386 1201 1753"></td> <td data-bbox="1201 1386 1451 1753"></td> </tr> </table> | 4. Repayments this period | Principal | Interest | Date | | |
| 4. Repayments this period | Principal | Interest | | | | | |
| Date | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

Form 102, Rev. 5/88, Page Rev. 5/88

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| | |
|--|---|
| 1. Name and address of lender <i>Patricia "Anne" Lambert Thompson</i> <i>301 Abita Pl. Thompson</i> <i>Mandeville, LA</i> <i>70471</i> | 2. a. Date* <u>8.12.2013</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* <u>\$1,000.</u> d. Balance due <u>\$1,000.</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|---|

| | | | |
|---|---|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| | | | |

| | |
|--|--|
| 1. Name and address of lender <i>Patricia "Anne" Lambert Thompson</i> <i>301 Abita Pl</i> <i>Mandeville, LA</i> <i>70471</i> | 2. a. Date* <u>9.6.2013</u> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* <u>\$1,000.</u> d. Balance due <u>\$1,000.</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ |
|--|--|

| | | | |
|---|---|-----------|----------|
| 3. Endorsers/Guarantors | 4. Repayments this period | | |
| | Date | Principal | Interest |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | |
| | | | |

| | |
|---|---|
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) |
|---|---|

Form 102, Rev. 3/06, Page Rev. 3/06

4-NOV-2013, 11:10P FROM: 1J

TO: 2253817271

P.9/11

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender <i>Patricia Anne Lambert Thompson</i> <i>301 Abita Place</i> <i>Mandeville, LA</i> <i>70471</i> | 2. a. Date <i>10.7.2013</i> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <i>2300</i> d. Balance due \$ <i>2300</i> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|---|-----------------------------------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | <table border="1"> <tr> <th data-bbox="716 583 976 653">4. Repayments this period Date</th> <th data-bbox="976 583 1235 653">Principal</th> <th data-bbox="1235 583 1503 653">Interest</th> </tr> <tr> <td data-bbox="716 653 976 1003" style="height: 150px;"></td> <td data-bbox="976 653 1235 1003"></td> <td data-bbox="1235 653 1503 1003"></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | | | |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender <i>Patricia Anne Lambert Thompson</i> <i>301 Abita Place</i> <i>Mandeville, LA</i> <i>70471</i> | 2. a. Date <i>10.15.2013</i> b. Interest rate _____ % (a.p.r.) c. Amount borrowed* \$ <i>1200</i> d. Balance due \$ <i>1200</i> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | <table border="1"> <tr> <th data-bbox="716 1339 976 1409">4. Repayments this period Date</th> <th data-bbox="976 1339 1235 1409">Principal</th> <th data-bbox="1235 1339 1503 1409">Interest</th> </tr> <tr> <td data-bbox="716 1409 976 1780" style="height: 150px;"></td> <td data-bbox="976 1409 1235 1780"></td> <td data-bbox="1235 1409 1503 1780"></td> </tr> </table> | 4. Repayments this period Date | Principal | Interest | | | |
| 4. Repayments this period Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

Form 102, Rev. 3/98, Page Rev. 3/98

12-NOV-2013 02:56A FROM: 1J

TO: 2253817271

P.3/4

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|--|---|---|---|
| | a. Date(s) | b. Purpose(s) | |
| James Hartman & Assoc. 2800 VETERANS HWY METAIRIE, LA 70072 (COVINGTON SIGNS) | 10.1.2013 COVINGTON SIGNS \$1895.00 8/21/13 | Invoice 1921 500 signs ck # 1004 | (\$1,895.) over pm + \$2,000.00 105.00 CR. TO BE PORT PERIO |
| " (COVINGTON SIGNS) | 10.3.2013 COVINGTON SIGNS \$540.00 9/25/13 | Invoice 1968 10 signs + comi 5510.71 ck # 1016 | \$630. |
| " (COVINGTON SIGNS) | 10.3.2013 COVINGTON SIGNS \$795.00 9/9/13 | Invoice 1957 signs ck # 1017 | \$795. |
| " (MELE PRINTING) | 10.3.2013 MELE PRINTING \$586.14 9/5/13 | Invoice 1953 cards ck # 1018 | \$586.14 |
| " (MELE PRINTING) | 10.3.2013 MELE PRINTING \$492.52 9/9/13 | Invoice 1955 Invitations ck # 1019 | \$492.52 |
| " (WYLA RADIO) | 10.15.2013 WYLA RADIO \$581.90 10/15/13 | Invoice 2601 radio ads ck # 1020 | \$581.90 |
| " (MELE PRINTING) | 10.9.2013 MELE PRINTING \$1,168.93 10/02/13 | Invoice 1995 mailer #1 ck # 1021 | \$1,168.93 |
| " (MELE PRINTING) | 10.25.2013 MELE PRINTING \$1,168.93 10/17/13 | Invoice 2003 mailer #2 ck # 1022 | \$1,168.93 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev 3/08, Page Rev 3/08

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|--|---------------------------------------|---|--|
| | a. Date(s) | b. Purpose(s) | |
| James Hartman & Associates 2800 Veterans Hwy Metairie, LA 70072 | 10.1.2013 | Invoice 1921 500 signs ck # 1004 | (\$1,895.) over pm + \$2,000. ^{105.00} cr. to be ^{POST} RPT period |
| " | 10.3.2013 | Invoice 1968 10 signs + commission ck # 1016 | \$630. |
| " | 10.3.2013 | Invoice 1957 signs ck # 1017 | \$795. |
| " | 10.3.2013 | Invoice 1953 cards ck # 1018 | \$586.14 |
| " | 10.3.2013 | Invoice 1955 Invitations ck # 1019 | \$492.52 |
| " | 10.15.2013 | Invoice 2001 radio ads ck # 1020 | \$581.90 |
| " | 10.9.2013 | Invoice 1995 mailer #1 ck # 1021 | \$1,168.93 |
| " | 10.25.2013 | Invoice 2003 mailer #2 ck # 1022 | \$1,168.93 |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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.12-NOV-2013 02:56A FROM: 1J

TO: 2253817271

P.4/4

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| James Hartman & Associates 2800 Veterans Blvd Metairie, LA 70072 (VOICE BROADCASTING) DALLAS TX | 10-25-2013 VOICE BROADCASTING \$65.00 10/21/13 | Invoice 2010 Robo Call ck # 1023 | \$65. |
| Speedway Printing 2575 N. Causeway Blvd. Mandeville, LA 70471 | 10-9-2013 | AGG seal | \$24.47 |
| Tractor Supply 1884 Collins Blvd Cov., LA 70433 | 10-1-2013 | Sign Posts | \$499.10 |
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| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 8011.99 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| James Hartman & Associates 2800 Veterans Blvd Metairie, LA 70072 | 10.25.2013 | Invoice 2010 Robo Call ck # 1023 | \$65. |
| | | | |
| Speedway Printing 2575 N. Causeway Svc Rd. Mandeville, LA 70471 | 10.9.2013 | AGG seal | \$24.47 |
| Trektor Supply 1884 Collins Blvd Covington, LA 70433 | 10.1.2013 | Sign Posts | \$499.10 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$8011.99 |

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4-NOV-2013, 11:11P FROM: 1J

TO: 2253817271

P. 11/11

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | c. Amount(s) |
|---|---------------------------------------|---------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | |
| James Hartman & Associates 2860 Veterans Hwy Metairie, LA 70072 | 10.3.2013 | Signs, cards, invitations | 2,503.66 |
| | 10.15.2013 | Rook's Ads | 581.90 |
| | 10.9.2013 | Mail piece | 1168.93 |
| | 10.25.2013 | Mail piece | 1168.93 |
| | 10.22.2013 | Robo Calls | 65.00 |
| | 10.1.2013 | Signs | 2000.00 |
| Speedway Printing 2575 N. Causeway Service Rd. Mandeville, LA 70471 | 10.9.2013 | AGG seal on cards | 24.47 |
| Tractor Supply 1884 Collins Blvd. Cov., LA 70433 | 10.1.2013 | Sign Posts | 499.10 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 8011.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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